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| Personal information | |
| Name |  |
| Title/position |  |
| Institution |  |
| Presentation preference | * Oral presentation * Poster presentation (Cross as appropriate) |
| Food preference | * No preference * Vegetarian * Vegan |
| Attendance | * Dinner on the 1st day (May 15th) * Lunch on the 2nd day (May 16th) * Dinner on the 2nd day (May 16th) |
| Accomodation (for invited speakers only) | * 2 nights (May 15th to May 17th) * One additional night (May 14th to 15th) * One additional night (May 17th to 18th) |
| Abstract | |
| Title |  |
| Content  (Less than 500 words) |  |